Statement of Information

Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Prope | rty offered | for sa | ale | | | | | | | | | | | |
|---|--|--------|---------------------------------------|-------------------|-------------------------------|--|-------------|--|--|-----|----------|--|--------------|--|
| Address Including suburb and postcode | | | 60b Lynch Crescent, Brighton Vic 3186 | | | | | | | | | | | |
| Indica | Indicative selling price | | | | | | | | | | | | | |
| For the | For the meaning of this price see consumer.vic.gov.au/underquoting | | | | | | | | | | | | | |
| Range between \$4,90 | | | ,000 | | & | | \$5,100,000 | | | | | | | |
| Median sale price | | | | | | | | | | | | | | |
| Median price \$3,951,00 | | | 000 | Property Type Hou | | | e Subi | | | urb | Brighton | | | |
| Period - From 01/01/2 | | /01/20 |)23 | 3 to 31/03/2023 | | | Source REIV | | | / | | | | |
| Comparable property sales (*Delete A or B below as applicable) | | | | | | | | | | | | | | |
| A* These are the three properties sold within two kilometres of the property for sale in the last sixmonths that the estate agent or agent's representative considers to be most comparable to the property for sale. | | | | | | | | | | | | | | |
| Address of comparable property | | | | | | | | | | Pr | ice | | Date of sale | |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| OR | | | | | | | | | | | | | | |
| B* | | _ | _ | | representativ wo kilometre | | • | | | | | | • | |
| | This Statement of Information was prepared on: | | | | | | | | | | | | 0.11.00 | |









Property Type: Townhouse (Res)

Agent Comments

Indicative Selling Price \$4,900,000 - \$5,100,000 Median House Price March quarter 2023: \$3,951,000

Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

Account - Marshall White | P: 03 9822 9999



